

AN APPLICATION FOR AN
IDAHO COMMUNITY DEVELOPMENT BLOCK GRANT

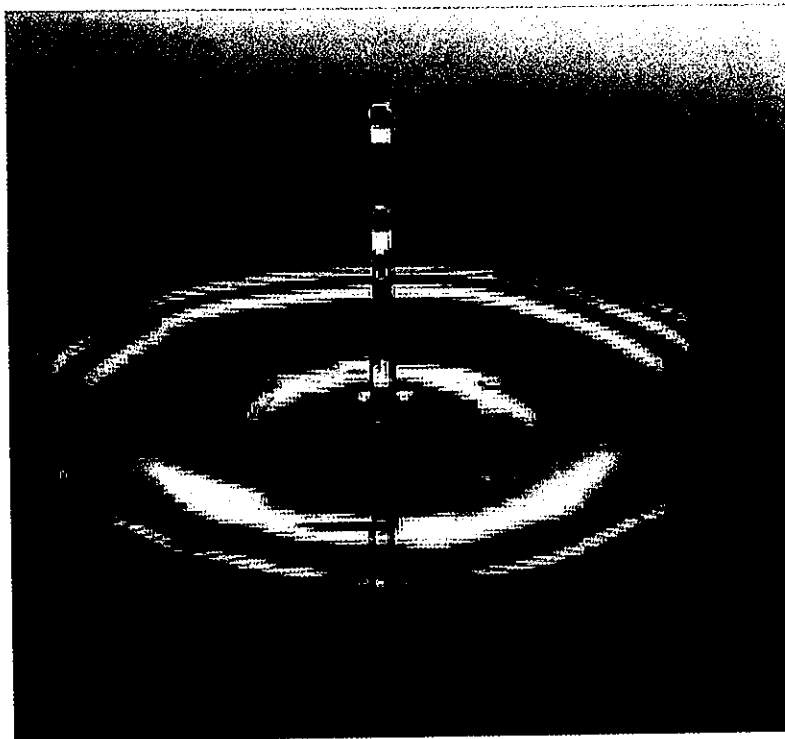
PUBLIC FACILITY -- ADDENDUM
BY

CLEARWATER COUNTY, IDAHO
Don Ebert, Chair

ON BEHALF OF

KONKOLVILLE WATER COMPANY

SUBMISSION DATE: March 5, 2010



P.O. Box 586
Orofino, ID 83544
Phone: (208) 476-3615
Fax: (208) 476-3127



Commissioners
Don Ebert, Chairman
Stan Leach, Commissioner
John T Allen,

Clearwater County Commissioners

March 1, 2010

Don Dietrich, Director
Idaho Department of Commerce
PO Box 83720
Boise, ID 83720—0093

RE: ICDBG Application – ADDENDUM
Konkolville Water Improvement Project

Dear Director Dietrich:

Thank you for further consideration of the Konkolville Water Company's \$360,000 Public Facility application for an Idaho Community Development Block Grant. If funded, the County and Konkolville Water Board will be able to move forward with the upgrades to the area's water system and connection to the City of Orofino. Funding is essential to ensure that the County and Board meet Department of Environmental Quality's drinking water quality requirements.

This addendum packet includes the information that you requested in your letter of February 1, 2010. Additional documentation is included as attachments. Should it be determined necessary, we will make ourselves available for questions.

Please let us know if you have any additional questions regarding our project.

Sincerely,

Don Ebert, Chair
Clearwater County Commission

ECONOMIC ADVISORY COUNCIL

Clearwater County and Konkolville Water Company appreciate the opportunity to provide additional information for further consideration of the Water Distribution Project application. While the scope of work has not changed, there have been several inclusions and changes since the original application date. They are:

1. Updated budgets: The Grant Administration line item reflects 10% instead of 9.4%.

One of the unresolved issues for this project was the cost to tie into the City of Orofino's Water System. The amount that the City of Orofino will bill to the Konkolville Water Board for "buy-in" is \$18,125 a one-time fee.

2. Department of Environmental Quality has provided a letter stating that the Engineering Facility Plan appears to meet their facility engineering requirements.
3. Evaluation sheets have been provided as they relate to the procurement of an Engineer.
4. Rural Development has provided a letter indicating that they continue to work toward a grant/loan contract with the Konkolville Water Board. Rural Development intends to provide 75% grant funds and 25% loans funds.
5. Water rates for those served in the Konkolville Water Board service area have recently been established. The current water rate is \$75/month. The new water rate for a household will be \$102/month. Prior to USDA-Rural Development's ability to provide 75% grant funding, a household's water rate was expected to have been \$159/month. The Water Board is appreciative of Rural Development's support of this project.
6. It is important to note that the ICDBG request remains \$360,000.

Clearwater County continues to gladly support and sponsor this project and looks forward to the final product.

Again, your careful consideration of this application is greatly appreciated.

IV. ICDBG APPLICATION INFORMATION FORM

Applicant: Clearwater County Chief Elected Official: Don Ebert
 Address: PO Box 586 Orofino, ID 83544 Telephone #: 208.476.3615
 Sub-Recipient: Konkolville Water Company Chief Official: Don Konkol, President
 Address: PO Box 1998, Orofino ID, 83544 Telephone #: 208.476.4597
 Application Prepared by: Rachel R. Stocking Telephone#: 208.746.0015
 Address: Clearwater Economic Dev. Assoc. 1626 6th Avenue N, Lewiston ID 83501
 Engineer/Planner: Terry Nab Telephone #: 208.746.5406
 Address: Progressive Engineering Group, Inc. 1208 Idaho Street, Lewiston, ID 83501

NATIONAL OBJECTIVE (mark one)

PROJECT TYPE: (mark one)

☒ LMI Area ☐ LMI Clientele ☐ Imminent Threat ☒ Public Facility/Housing ☐ Community Center
☐ LMI Jobs ☐ Slum & Blight ☐ Economic Development ☐ Senior Center

PROJECT POPULATION TO BENEFIT (PERSONS): (Census/Survey/Clients/Jobs)

TOTAL # TO BENEFIT: 44 TOTAL # LMI TO BENEFIT: 33
 % LMI TO BENEFIT: 75% % MINORITY POPULATION: 7.2%

PROJECT DESCRIPTION: 1) Connection to the City of Orofino's existing 12" diameter water system at Michigan Avenue, 2) Construct 2,800' of 12" diameter water service main in Konkolville/Grangemont Road to Michigan Avenue connection, 3) Construct a new on-demand pump station with emergency backup power, 4) Construct 3,700' of 3-inch diameter distribution system service main for Konkolville area, and 5) Construct 25 new water-service meters and service-main connections.

SOURCE	AMOUNT	DATE APPLICATION SUBMITTED	RESERVED-CONDITIONAL AWARD	FUNDS COMMITTED-CONTRACT AWARD DATE	DOCUMENTATION IN APPENDIX
ICDBG	\$360,000				
Local Cash*	34,472				D
Local Loan**	91,925	11/2009			D
Local In-kind***	3,500				D
USDA-RD Grant^	214,491	11/2009			
EDA Grant					
State Grant					
Foundation Grant					
Private Investment					
Other (identify)					
TOTAL PROJECT FINANCING	\$704,388				

*Local Cash: Facilities Study (30972) & grant writing (3500)

**Loan Source: USDA-RD (306416) No Bond necessary

***Local In-kind: CEDA grant-writing (1500)

^Determined by Addendum deadline (75%/25% grant/loan)

X. IDAHO COMMUNITY DEVELOPMENT BLOCK GRANT BUDGET FORM

Applicant: Clearwater County **Sub-Recipient:** Konkolville Water Company

Project Name: Konkolville Water Project

LINE ITEMS	ICDBG	COUNTY IN-KIND	FEDERAL	LOCAL CASH	LOCAL IN-KIND	TOTAL
Administration*	\$36,000			\$3,500	\$1,500	\$41,000
Planning^				\$30,972		\$30,972
Design Professional**	\$106,700					\$106,700
Construction***	\$217,300		\$283,416			\$500,715
Legal & Audit^^		\$2,000	\$23,000			\$25,000
TOTAL COSTS	\$360,000	\$2,000	\$306,416	\$34,472	\$1,500	\$704,388
%	51.1			48.9		100

*ICDBG (36000), Konkolville (3500), CEDA (1500)

**ICDBG (106700)

*** ICDBG (217300), USDA-Rural Development (283416)

^Konkolville (30972)

^^USDA-Rural Development (23000), County in-kind (2000)

The variance in the original budget of \$690,262 at original application and the addendum is the inclusion of a buy-in fee of \$18,125 and was added to the Construction line item under the Federal category and Grant Administration of 10% instead of 9.4% or \$32,000. The updated project total is \$704,388. This amount reflects that cost to Konkolville Water Company to tie into the City of Orofino's water system. This is a one-time fee. There is also a decrease in the amount estimated for interim interest (RD). When the application was submitted, construction costs were \$636,290 and did not include contingency dollars.

Questions/Follow-Up
To the
February 1, 2010 Addendum Letter

- ✓ **Please provide evaluation sheets in the procurement process for design professional and grant administration.**

The selection committee sheets for the Engineering Firm are included with this addenda submission.

There are no selection committee evaluation sheets for Grant Administration as Clearwater Economic Development Association (CEDA) was the only respondent to the Request For Proposal. A letter of award for grant administration was sent to CEDA. The letter can be found in Appendix E.

- ✓ **Please provide information regarding rates. Has a rate study been completed? What will the new rates be?** John Lynn, USDA-RD, indicates that the Konkolville Water Board and the City of Orofino have "established the water rates that the City of Orofino is going to charge Konkolville." The new monthly rate is \$102 and the old monthly rate is \$75—this is variance of \$27. Rate study was performed by Progressive Engineering--See attached "Financial Breakdown—Revised." This process was confirmed by Mr. John Lynn, USDA-Rural Development.
- ✓ **A \$75 hook-up fee seems sort of low. Will this change after the hook-up to the Orofino system?** According to the "Financial Breakdown-Revised," the one-time hook-up fee is \$18,125 (this amount reflects the City of Orofino Buy-In Fee as of January 14, 2010 and is based on 25 Units x \$725 per unit)—this amount and description can be found on the attached financial breakdown included with this addendum, line 8.
- ✓ **Has DEQ approved the system?**
Mr. Tom Moore, DEQ-Lewiston, has provided a letter that indicates that the Facility Plan developed by Progressive Engineering meets DEQ's Facility Engineering Requirements. Please find the letter included with this addendum.

ADDENDUM CHECKLIST
Required Information and Documentation
To be submitted with checklist

- ✓ Cover letter – addressed to the Department Director
- ☐ Submit an updated:
 - ✓ Application Information Page
 - ✓ Budget Page with approved line-items
 - ✓ EAC Briefing Page
 - ✓ Detailed Cost Analysis Page. Justify contingency percentages above 10%. Contingency costs reflected in the updated financial breakdown represent potential cost increases related to materials since the time of original cost estimates. The cost estimate is based on Facility Plan, which was completed August 2009. Anticipated construction start date is April 2011, two years after the Facility Plan completion—it is likely that there will be construction cost increases and possibly other unknowns that the additional 5% will accommodate.
 - ✓ Project and Schedule Page. Re-examine the project schedule to ensure all actions, permits, winter shutdown, acquisition, and reviews have been determined and scheduled. Schedules are evaluated and scored on how realistic they are. *Please note that there are no changes to the previously submitted time schedule.*
 - ✓ Design Professional Cost Estimate. The design professional must identify that estimates and plans are current. *See attached, "Financial Breakdown—Revised (1/14/10), line 3. Facility Plan has been reviewed by DEQ—see letter provided by DEQ.*
- ✓ Provide written evidence of the community's ability to secure the local and other match committed to the project. This must be a letter or contract from the entity providing the match. If the community has passed a bond, provide a commitment letter from the purchasing entity which stipulates the date of purchase and purchase amount. *See letter provided by USDA-Rural Development indicating the underwriting of the loan.*
- ✓ Provide documentation of clear title and the value of any property that has been purchased. *No land was purchased for this project.*
- ✓ Provide pro forma or underwriting assessment by the lending agency on how rates were determined for a sewer and water system projects. Show the difference in the rate with ICDBG funding and without ICDBG funding. Clearly state whether or not the new rates have already

been adopted. If they have not been adopted, include a timeline for implementing them.
Progressive Engineering performed a water rate study with input from USDA-Rural Development. Please review the attached and revised, Financial Breakdown.

- ✓ Provide pro forma or underwriting assessment by the lending agency on how loan amounts were determined for a fire station or infrastructure to housing projects. ***Not applicable.***
- ✓ Provide documentation that a Fair Housing Resolution has been adopted and publicly advertised before the addendum deadline of March 5, 2010. ***See application, Appendix C.***
- ✓ Identify in writing any changes to the project's scope of work from the original application. ***There are no changes to the scope of work from the original application.***
- ✓ Answer the questions and Provide documentation to the questions on the cover letter. The responses to the cover-page questions precede this checklist.

ATTACHMENTS

Konkolville Water Company

Evaluation of Design Professional

How the four interviewers rated the two engineering companys						
Name of Company	Capability to Perform Project 20 pts	Relevant Project Experience 20 pts	Qualifications of Project Team 20 pts	Project Approach & Schedule 20 pts	Selection Committee Interview 20 points	Total Points 100 pts
Progressive Engineering Group	19	19	19	19	15	91
	18	20	20	19	20	97
	19	19	18	18	19	93
	17	20	20	17	20	94
Average	18.25	19.50	19.25	18.25	18.50	93.75
Keltic Engineering	11	8	13	15	9	56
	10	6	12	18	18	64
	15	10	10	20	17	72
	15	10	15	17	15	72
Average	12.75	8.50	12.50	17.50	14.75	66.00

Proposal by the interviewing committee is to hire Progressive Engineering based on the following ...

- Relevant experience -
 - o Progressive's experience exceeds Keltic in water projects
- Communication -
 - o It was felt that either firm would serve our needs
- Engineers interest in our project -
 - o Keltic visited the water plant and interviewed Joe Chapman and Jim Bird Jr
 - o Progressive visited our association meeting at the invite of CEDA and participated in the discussion
- In summary -
 - o Three firms showed an interest in interviewing.
 - o Two firms provided us proposals prior to the published deadline
 - o The third firm did not make the deadline and we chose not to interview them
 - o We recommend the board hire Progressive Engineering based on their qualifications and experience

Rater's Signature and Date:	Joe Chapman (team leader)	Don Konkol
	Cathy Routh	Alex Irby

TABLE 7.1
COST ANALYSIS OF ALTERNATIVES
FINANCIAL BREAKDOWN REVISED
January 14, 2010

ITEM NO.	ITEM DESCRIPTION	DISTRICT	DISTRICT	KONKOLVILLE ALTERNATIVE (NO. 1)	KONKOLVILLE ALTERNATIVE (NO. 2)	KONKOLVILLE ALTERNATIVE (NO. 3)	KONKOLVILLE ALTERNATIVE (NO. 4)	KONKOLVILLE ALTERNATIVE (NO. 5)	KONKOLVILLE ALTERNATIVE (NO. 6)
1	Option Construction Cost	WATER SYSTEM CONNECTION TO CITY OF OROHOMO	WATER SYSTEM CONNECTION TO CITY OF OROHOMO	CONNECTION TO CITY OF OROHOMO	CONNECTION TO CITY OF OROHOMO	CONNECTION TO CITY OF OROHOMO	CONNECTION TO CITY OF OROHOMO	CONNECTION TO CITY OF OROHOMO	CONNECTION TO CITY OF OROHOMO
2	Construction (15%)	ADAMS TANK SERVICE MAIN	ADAMS TANK SERVICE MAIN	ADAMS TANK SERVICE MAIN	ADAMS TANK SERVICE MAIN	ADAMS TANK SERVICE MAIN	ADAMS TANK SERVICE MAIN	ADAMS TANK SERVICE MAIN	ADAMS TANK SERVICE MAIN
3	Engineering / Administration (25%)								
4	SUBTOTAL								
5	CRIC Active Fee								
6	(10% Based on Application)								
7	Service Interest for Loan Share								
8	Attorney Fee / Audit Fees								
9	City of Orohomo Bayline Fee								
10	(Based on City of Orohomo 01/14/10)								
11	TOTAL PROJECT COST								
12	(Addition of Item No. 1-10)								
13	CRIC Grant								
14	GRANT								
15	RD Grant (70%)								
16	(Item No. 9 - Item No. 10)								
17	RD Grant (30%)								
18	RD Grant (30%)								
19	RD Grant (30%)								
20	RD Grant (30%)								
21	RD Grant (30%)								
22	RD Grant (30%)								
23	RD Grant (30%)								
24	RD Grant (30%)								
25	RD Grant (30%)								
26	RD Grant (30%)								
27	RD Grant (30%)								

- Based on current situation w/ very affordable/low costs for Operator.

* Based on current situation w/ very affordable/low costs for Opelika
*** Knoxville Motel (40 Units) Information from City of Orofino:

Kankoville Motel (40 Units) Information from City of Orono.
1st Unit B350 \$

1st Unit Base
23rd Base for 39 x \$7.50/Each Unit

Water Bond
Z310 Base for 3/8 x 1/2 inch

	Water Bond I	Water Bond II
Water Bond I		
Water Bond II		

Water: 60.1311	33
TOTAL MOTEL BASE	\$ 33

TOTAL PROJECT BASED



United States Department of Agriculture
Rural Development
Northern Idaho Area Office

February 22, 2010

Mr. Donald A. Dietrich, Director
Idaho Department of Commerce
P.O. Box 83720
Boise, ID 83720-0093

Dear Mr. Dietrich:

This letter is in support of the Konkolville Water Company's effort to gain Idaho Community Development Block Grant funding for their upgrade to the existing water system.

USDA Rural Development fully supports the Company's pursuit to upgrade their existing water system. The current system is in violation of many Idaho DEQ regulations and needs to be improved. Progressive Engineering has completed a facilities plan and environmental plan for the upgrade.

Progress has been made on the project since our last letter of support in November 2009. Water rates have been established between the City of Orofino and Konkolville Water Company and the two entities are working on a maintenance and operations agreement. The USDA Rural Development docket will be submitted for eligibility in March and if approved the funds could be obligated by June 2010.

Positive consideration of the Company's ICDBG grant request, by Idaho Department of Commerce, is an integral part of this effort by the Konkolville Water Company, to address their issues. Working together we can make an investment in the future viability of this rural community.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Beeman". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Jeff Beeman
Area Director

Cc: CEDA, Rachael Stocking

7630 Meadowlark Way, Suite C3, Coeur d'Alene, Idaho 83815
Phone: (208) 762-4939 • Fax: (208) 762-9799 • Web: <http://www.rurdev.usda.gov/id>

Committed to the future of rural communities.

"USDA is an equal opportunity provider, employer and lender."
To file a complaint of discrimination write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W.,
Washington, DC 20250-9410 or call (800)795-3272 (voice) or (202) 720-6382 (TDD).



United States Department of Agriculture
Rural Development
Northern Idaho Area Office

November 16, 2009

Mr. Donald A. Dietrich, Director
Idaho Department of Commerce
P.O. Box 83720
Boise, ID 83720-0093

Dear Mr. Dietrich:

This letter is in support of the Konkolville Water Company's effort to gain Idaho Community Development Block Grant funding for their upgrade to the existing water system.

USDA Rural Development fully supports the Company's pursuit to upgrade their existing water system. The current system is in violation of many Idaho DEQ regulations and needs to be improved. Progressive Engineering has completed a facilities plan and environmental plan for the upgrade.

USDA Rural Development is in the process of evaluating the proposed options and the financial feasibility to the area users. It is our belief that something must be done in the area to guarantee safe drinking water to the area users.

Positive consideration of the Company's ICDBG grant request, by Idaho Department of Commerce, is an integral part of this effort by the Konkolville Water Company, to address their issues. Working together we can make an investment in the future viability of this rural community.

Sincerely,

Jeff Beeman
Area Director

Cc: CEDA, Rachael Stocking



**United States Department of Agriculture
Rural Development
Northern Idaho Area Office**

February 22, 2010

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Idaho Department of Commerce
P.O. Box 83720
Boise, ID 83720-0093

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Sincerely,

Jeff Beeman
Area Director

Cc: CEDA, Rachael Stocking

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STATE OF IDAHO
DEPARTMENT OF
ENVIRONMENTAL QUALITY

1118 "F" Street Lewiston • Idaho 83501-1930 • (208) 799-4370

C. L. "Butch" Otter, Governor
Toni Hardesty, Director

March 2, 2010

Mr. Don Konkol
Konkolville Water Company
P.O. Box 1998
Orofino, ID 83544

RE: Record # 2622.00 Konkolville Water Company Facilities Plan:

Dear Mr. Konkol,

The Plan for the subject project appears to meet State of Idaho engineering standards. We understand that the biological opinion has been submitted to DEQ and a final environmental determination is pending.

Final approval will follow the determination. The Konkolville Water Company need not submit additional material to this office unless the determination results in significant Plan revision.

Once approved, any major changes or changes which would result in violations of Idaho regulations must be reviewed by this office prior to design and construction.

Subsequent plans and related documents must be submitted to DEQ for review and approval before construction may proceed.

Construction must be done under the supervision of an Idaho registered professional engineer. Within thirty days after construction, this engineer must provide either as-built plans to DEQ, or a letter of certification to DEQ stating that the project was installed substantially according to the approved plans.

SPECIFIC CONDITIONS

1. The Company will complete discussions with the City of Orofino regarding fire flow. If the City cannot provide fire flow, the hydrants located along Michigan Avenue must be removed from the project.

Please don't hesitate to contact me if you have questions or comments. My phone number is 208-799-4370 and e-mail address is Thomas.Moore@deq.idaho.gov.

Sincerely,

Thomas J. Moore, P.E.
Regional Engineering Manager

cc: Terry W. Nab, P.E., Progressive Engineering Group, Inc.
Gwen P. Fransen, Regional Administrator, Lewiston
Nancy Bowser, Senior Water Quality Analyst, Boise

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

MARCIE STANTON

being first duly sworn in, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Clearwater County Commissioners
**SUMMARY OF FAIR
HOUSING RESOLUTION**

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a period of one consecutive week, commencing on the 11th day of February 2010 and ending on the 11th day of February 2010.

STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

On this 11th day of February in the year of 2010, before me, a Notary Public, personally appeared

Marcie Stanton

known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same. Pamela A. Jones

Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 11-20-13

**A SUMMARY OF FAIR HOUSING
RESOLUTION APPROVED BY
CLEARWATER COUNTY**

A summary of the principal provisions of the Fair Housing Resolution adopted by the Board of County Commissioners, Clearwater County, Idaho, on February 14, 2000.

Section 1: Sets forth the purpose and intent of civil rights protection legislation and the areas to which the plan will apply.

Section 2: Sets forth the place and procedure for carrying out activities in a nondiscriminatory manner in project assessment, processing, and decision making.

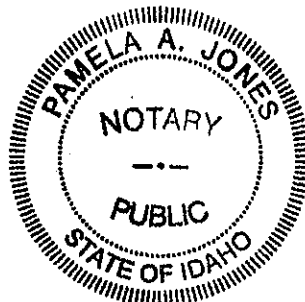
Section 3: Sets forth the assistance that will be available from the County to those who feel they have been discriminated against.

Section 4: Sets forth the steps the County will take to publicize this resolution and give notice to the public of the County's policy and procedures concerning Fair Housing.

The full text of the Fair Housing Resolution is available at County Courthouse, Orofino, Idaho, and will be provided to any citizen upon personal request during normal office hours.

Dated this 8th day of February, 2010
Board of County Commissioners
Don Ebert, Chairman
Carrie Bird, Clerk
Cindy Barnett, Deputy

2-11-10c



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

MARCIE STANTON

being first duly sworn in, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Clearwater County Commissioners
EQUAL EMPLOYMENT OPPORTUNITY
of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a period of one consecutive week, commencing on the 11th day of February 2010 and ending on the 11th day of February 2010.

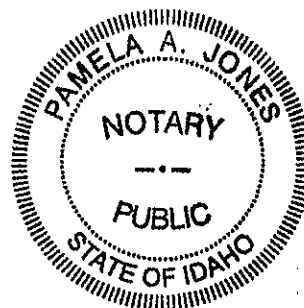
STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

On this 11th day of February in the year of 2010, before me, a Notary Public, personally appeared

Marcie Stanton
known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Pamela A. Jones
Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 11-20-13

Equal Employment Opportunity Policy Statement
It is the policy of Clearwater County to be an equal opportunity employer. In keeping with this policy, Clearwater County certifies it will recruit, hire, train and promote into all jobs levels the most qualified persons without regard to race, color, religion, sex, age, national origin, disability, and marital status.
Similarly, all personnel matters, i.e., compensation, benefits, transfers, and Clearwater County sponsored programs will be administered in accordance with this policy.
Clearwater County will ensure the promotion decisions are in accordance with principles of equal employment opportunities by imposing only valid requirements for advancement opportunities.
This statement shall be distributed to all employees and recruitment sources.
Dated this 8th day of February 2010.
Board of County Commissioners:
Don Ebert, Chairman
Carrie Bird, Clerk
Cindy Barnett, Deputy
2-11-10c



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

MARCIE STANTON

being first duly sworn in, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Clearwater County Commissioners
**ANTI-DISPLACEMENT AND
RELOCATION ASSISTANCE PLAN**

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a period of one consecutive week, commencing on the 11th day of February 2010 and ending on the 11th day of February 2010.

STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

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Marcie Stanton

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Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 11-20-13

**A SUMMARY OF RESIDENTIAL
ANTI-DISPLACEMENT AND RE-
LOCATION ASSISTANCE PLAN
APPROVED BY CLEARWATER
COUNTY**

A summary of the principal provisions of the Plan adopted by the Board of County Commissioners, Clearwater County, Idaho on February 14, 2010, is as follows:

Section 1: Sets forth the purpose, intent and authorizing authority for the plan.

Section 2: Sets forth the procedures for providing replacement housing for low/moderate-income dwellings demolished or converted to a use other than low/moderate-income dwelling.

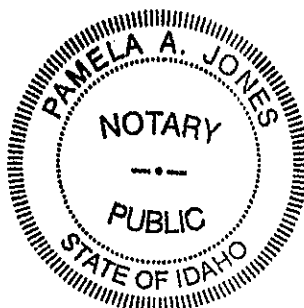
Section 3: Sets forth the authorizing authority for providing relocation assistance.

Section 4: Sets forth the steps that will be taken to minimize displacement of persons from their homes.

The full text of the plan is available at the Commissioners' office in the courthouse at Orofino, Idaho and will be provided to any citizens upon personal request during normal office hours.

Dated this 8th day of February, 2010
Board of County Commissioners
Don Ebert, Chairman
Carrie Bird, Clerk
Cindy Barnett, Deputy

2-11-10c



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

MARCIE STANTON

being first duly sworn in, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Clearwater County Commissioners NOTICE OF NONDISCRIMINATION

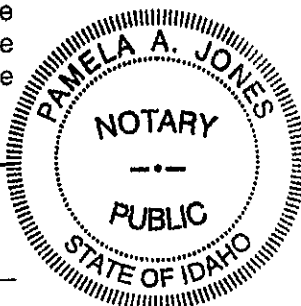
of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a period of one consecutive week, commencing on the 11th day of February 2010 and ending on the 11th day of February 2010.

STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

On this 11th day of February in the year of 2010, before me, a Notary Public, personally appeared

Marcie Stanton
known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Pamela A. Jones
Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 11-20-13



NOTICE OF NONDISCRIMINATION

As required by Section 504 of the Rehabilitation Act (as amended) and the Americans with Disabilities Act (ADA), Clearwater County has adopted by resolution a policy regarding "NONDISCRIMINATION ON THE BASIS OF DISABILITY."

Clearwater County does not discriminate on the basis of disability in the admission to, access to, or operations of programs, services, or activities.

Qualified individuals who need accessible communication aids and services or other accommodations to participate in programs and activities are invited to make your needs and preferences known to the 504/ADA Coordinator. Please give at least three to five days advance notice so we can adequately meet your needs.

An internal grievance procedure is available to resolve complaints. Questions, concerns, or requests for additional information regarding 504/ADA should be forwarded to:

Cindy Barnett
Clearwater County Deputy Clerk
PO Box 586, Orofino, Idaho 83544
Phone: 208-476-3615 Fax: 208-476-3127

Monday-Friday 8:00 AM TO 5:00 PM
Upon request this notice is available in alternative formats (for example, large print, or audio tape) from the 504/ADA Coordinator.

DATED this 8th day of February, 2010.
Board of County Commissioners
Don Ebert, Chairman
Carrie Bird, Clerk
Cindy Barnett, Deputy Clerk

2/11/10c

AFFIDAVIT OF PUBLICATION

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County of Clearwater)

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Clearwater County Commissioners

NOTICE OF GRIEVANCE PROCEDURE

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a period of one consecutive week, commencing on the 11th day of February 2010 and ending on the 11th day of February 2010.

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Marcie Stanton
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Pamela A. Jones
Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 11-20-13

NOTICE OF GRIEVANCE PROCEDURE

Pursuant to Section 504 of the Rehabilitation Act of 1973, as amended in 1978 and 1986, all citizens are notified that Clearwater County does not discriminate on the basis of disability in the admission or access to, or treatment or employment in its programs and activities. A Grievance Procedure has been adopted for citizens who feel they have been discriminated against on the basis of disability.

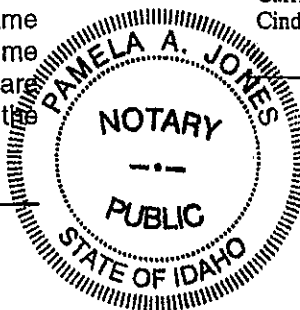
An employee has been designated by Clearwater County to assist citizens with this process. The designated employee is Connie Jo Connolly and can be contacted at (208) 476-3615 or at the Clearwater County Courthouse, P.O. Box 586, Orofino, Idaho 83544.

The Grievance Procedure contains and appeals process and methods for filing complaints and timely resolution of complaints. Confidentiality is available to all citizens.

Citizens need not give their name in order to receive information about their situation and anti-discrimination laws. If it appears the individual is a victim of illegal discrimination, the designated employee will discuss the various options which are available to resolve the complaint.

DATED this 8th day of February, 2010
Board of County Commissioners
Don Ebert, Chairman
Carrie Bird, Clerk
Cindy Barnett, Deputy Clerk

2/11/10c



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

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Clearwater County Commissioners EFFECTIVE COMMUNICATION

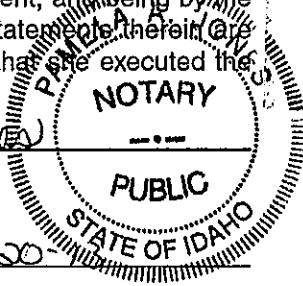
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Pamela A. Jones
Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 11-20-11



NOTICE OF Policy for the Provision of Effective Communication

Clearwater County will ensure that applicants, participants, and members of the general public who have disabilities are provided communication access that is equally effective as that provided to people without disabilities as outlined below.

- Effective communication will be achieved through the use of auxiliary aids and services upon request of a qualified person with a disability.
- In choosing equipment or services, the individual requesting the service will first be asked what type of communication aid or service is the most effective.
- If the individual's request cannot be granted, every effort will be made to find other services or equipment that will be equally effective.
- If for some reason effective communication as requested by the individual cannot be provided, the following steps will be followed:

- 1) The individual making the request will be told immediately why their request cannot be granted and the reason why the decision was made.
- 2) When claiming fundamental alteration or undue burden, the County will document the basis for its decision in a written statement and demonstrate that all resources available for the funding and operation of the service, activity, or program were taken into consideration.
- 3) The decision not to provide the service must be made by the head of the entity or his/her designee. Any such designee must

be a high ranking official, no lower than a department head, having budgetary authority and responsibility for making spending decisions.

The following are examples of auxiliary aids and services:

- A qualified sign language interpreter. A qualified interpreter is someone who is able to interpret effectively, accurately and impartially, receptively and expressively using any necessary specialized vocabulary. A person who takes a sign language class or knows some sign language is not a qualified interpreter. An interpreter should be used during complex or when lengthy communication is occurring. Always ask the individual if they will need any interpreter or another effective means of communication.
- The use of open or closed captioning in television and video productions.
- The use of a Telecommunications Device for the Disabled or Relay service to provide telephone access for people who have hearing or speech disabilities. For emergency services, providers are required to have a TDD and are encouraged to have a voice amplification device in the handset to assist with communications with individuals who are hard-of-hearing.
- General information listing the availability and location of accessible services, activities, and facilities must be provided by all public entities.
- Signs must be provided at inaccessible entrances, indicating where an accessible entrance is located, and also indicating where TDDs or TDD pay telephones are located.

DATED and DONE this 8th day of February, 2010.

Board of County Commissioners
Don Ebert, Chairman
Carrie Bird, Clerk
Cindy Barnett, Deputy Clerk

2/11/10c